



Saskatchewan Assessment  
Management Agency

200 - 2201 - 11th Avenue, Regina SK S4P 0J8 Canada • Tel: 306-924-8000 or 800-667-7262 • Fax: 306-924-8070

December 17, 2010

To: All Municipal Councils  
c/o Clerks and Administrators

### NOTICE OF SAMA ANNUAL MEETING

In accordance with *The Assessment Management Agency Act*, municipal councils are hereby notified that the Saskatchewan Assessment Management Agency (SAMA) will hold its Annual Meeting on **Wednesday, April 14, 2011** at the Conexus Arts Centre in Regina.

Each municipal council may appoint one voting delegate to attend this Annual Meeting. The voting delegate must be an elected member of the municipal council. Other members of council, as well as administrators, may attend the Annual Meeting as non-voting participants.

Business conducted at a SAMA Annual Meeting will include:

- consideration of resolutions with respect to assessment policy and practices, assessment administration or assessment legislation;
- receipt of the board of directors' annual report;
- consideration of reports made by SAMA; and
- consideration of any changes proposed by SAMA to assessment legislation.

A municipal council may present a resolution respecting assessment policy and practices, assessment administration, or assessment legislation for consideration at the SAMA Annual Meeting. **The deadline for submission of resolutions is February 15, 2010.** Resolutions may be submitted by mail to my attention at SAMA Central Office, 200-2201-11th Avenue, Regina, Saskatchewan, S4P 0J8, or by fax to 306-924-8060.

Registration information and specific details regarding the agenda for SAMA's Annual Meeting will be sent to municipal councils in the near future.

Sincerely,

Irwin Blank  
Chief Executive Officer

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## **Spousal Program Registration**

For more information visit us online:

<http://saskatchewan.cpwa.net/>



December 20, 2010

**PRESIDENT**

*Van Simonson*  
City of Saskatoon (Retired)  
Saskatoon

**PAST PRESIDENT**

*More Gauthier*  
Municipal Utilities Central Ltd.  
Craven

**PRESIDENT - ELECT**

*Andrew Stevenson (Appointed)*  
ATAP Infrastructure Management  
Saskatoon

**SECRETARY**

*George Jakeman*  
Guardian Traffic Services Ltd.  
Regina

**TREASURER**

*Andrew Stevenson*  
ATAP Infrastructure Management  
Saskatoon

**DIRECTORS:**

*Cam Beitel*  
Signal Industries (1998) Ltd.  
Regina

*Dorian Wawszura*

City of Regina

*Kimki Lysock*

City of Regina

*Gerald Heffart*

Town of Balcarres

*Neil Russell*

Town of Moosomin

**APWA HOUSE OF DELEGATES**

**REPRESENTATIVE**

*Tim Haynes*  
Int'l Transportation Assessment Solutions  
Regina

**CPWA REPRESENTATIVE**

*Van Simonson*  
City of Saskatoon (retired)  
Saskatoon

**SENIOR SUPPLIERS' REP**

*Maureen Poznaniak*  
Hino Truck Sales  
Saskatoon

**JUNIOR SUPPLIERS' REP**

*TBA*

**NEWSLETTER EDITOR**

*Sandy McVittie*  
City of Saskatoon

**CHAPTER HISTORIAN & AWARDS & MEMBERSHIP**

*Van Simonson*  
City of Saskatoon (retired)

Dear Sir/Madame:

On behalf of the Executive of the Saskatchewan Public Works Association (SPWA) and the Saskatoon Organizing Committee, I would like to extend an invitation to you to participate in the SPWA 2011 Annual Conference to be held in Saskatoon. Please mark the following dates on your calendar and make plans now to attend:

**SPWA Conference**  
**Public Works – "Pride Works Here"**  
**February 22 – 25, 2011**  
**Prairieland Park (Exhibition & Convention Centre)**  
**Saskatoon, Saskatchewan**

Previous to this mailing you should have received the Delegate Registration Form. Hopefully you have had a moment to fill in the form and return it to insure your attendance at the conference.

This year's conference will include qualified presenters, a new products forum along with all the other educational and networking activities.

Please contact the Four Points by Sheraton, Saskatoon, 103 Stonebridge Boulevard, Saskatoon, call (306) 933-9889 to reserve your room. Be sure to mention that you will be attending the 2011 SPWA Conference.

Delegates to this conference come from a variety of work backgrounds:

- public works professionals
- municipal engineering
- town foremen
- city councilors & administrators
- maintenance operations personnel

The suppliers trade show once again is expected to provide a wealth of information on products, services and industry issues that is sure to interest all delegates attending.

For delegate registration information please contact:  
Gaston Gourdeau at (306) 653-8021 or [glgourdeau@gmail.com](mailto:glgourdeau@gmail.com)

For program advertising and sponsorship opportunities contact:  
Sandy McVittie at (306) 221-7127 or [sandy.mcvittie@saskatoon.ca](mailto:sandy.mcvittie@saskatoon.ca)

Watch for our next mailer in the New Year which will include a conference outline.

We look forward to seeing you in February 2011.

Sincerely,  
2011 SPWA Conference Committee

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# Saskatchewan Public Works Association

## Tony Marceca Memorial Scholarship (Scholarship amount Reviewed annually)

The Saskatchewan Public Works Association is proud to announce the award of \$1,000.00 Scholarship founded in the memory of Mr. Tony Marceca; (established 1992). The Tony Marceca Scholarship will be awarded annually to a son or daughter of an S.P.W.A. member. This Scholarship will be an "entrance level" scholarship.

The following criteria will apply to the award of this Scholarship:

- a) The Scholarship is open to any S.P.W.A. member's daughter or son enrolled in a two (2) year minimum course at any Saskatchewan University or a recognized institute of applied science and technology in Saskatchewan.
- b) All submissions must include: - copy of birth certificate; - notice of acceptance into educational institution; - official transcript of grades from Saskatchewan Department of education; - brief listing of applicants' interests, activities and accomplishments.
- c) All submissions must be forwarded to: Mr. Van Simonson, SPWA Awards Chair, 423 Blackthorn Crescent Saskatoon, Sask. S7V-1A8. E-mail [van-connie@shaw.ca](mailto:van-connie@shaw.ca).
- d) The deadline for submission for the 2010 - 2011 Academic Year is January 31, 2011.

The award will be made during the SPWA Conference February 22 to February 25, 2011.

### Application Form

(Please Print)

Name:

\_\_\_\_\_

Last	Middle	First
------	--------	-------

P.O. Box #.or Street Address: \_\_\_\_\_

City/Town/Village: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name of Parent, Member of S.P.W.A. \_\_\_\_\_

Please attach a copy of the following:

1. Birth Certificate
2. Notice of Acceptance into Educational Institution
3. Official Transcript of Grades from Saskatchewan Department of Education
4. Brief Listing of Applicant's Interests, Activities and Accomplishments

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

# BALLOT

## Saskatchewan Public Works Association Contractor of the Year Award 2010

**Name of Contractor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

*Forward completed ballot to:  
by January 31, 2011*

*Van Simonson  
SPWA Awards Chair  
423 Blackthorn Crescent  
Saskatoon, Sask.  
S7V 1A8*

## Shauna Bzdel

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**From:** townoffice [townoffice@whitecity.ca]  
**Sent:** Wednesday, December 22, 2010 2:01 PM  
**To:** 'Shauna Bzdel'; 'Debi'  
**Subject:** FW: 2011 Saskatchewan Municipal Awards Program Launched!  
**Attachments:** 2011 Nomination Form.pdf

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**From:** Awards [mailto:awards@municipalawards.ca]  
**Sent:** Wednesday, December 22, 2010 1:39 PM  
**To:** Awards  
**Subject:** 2011 Saskatchewan Municipal Awards Program Launched!



Showcase your community  
in 2011 with a Municipal Award

You've done the work... Now get recognized for it!

The 2011 Saskatchewan Municipal Awards Program has launched its 5<sup>th</sup> year of celebrating municipal excellence. Submitting a nomination is a great way to promote the successes of your municipality to your ratepayers, other communities, and the entire province.

Nomination forms are attached and also are available on the awards website at [www.municipalawards.ca](http://www.municipalawards.ca). The website is an excellent way to learn more about the awards program, to find out why it is important to celebrate the successes of Saskatchewan municipalities, to learn how you can nominate your municipality and check out last year's winning practices.

Nominations may be submitted by anyone who feels a municipality should be recognized for its efforts to improve the quality of life in their community. Nominations are not restricted to your own municipalities and joint nominations are encouraged.

March 18<sup>th</sup>, 2011 is the nomination deadline.

*Gail Meyer*

Program Administrator

**Saskatchewan Municipal Awards**

Phone: 306-525-4398

Fax: 306-525-4373

Email: [awards@municipalawards.ca](mailto:awards@municipalawards.ca)

This program is another cooperative venture of the municipal sector partners:

- Saskatchewan Ministry of Municipal Affairs
- The New North
- The Rural Municipal Administrators Association (RMAA)
- The Saskatchewan Association of Rural Municipalities (SARM)
- The Saskatchewan Association of Urban Municipalities (SUMA)
- The Urban Municipal Administrators Association of Saskatchewan (UMAAS)



***Celebrating Municipal Excellence***

# Nomination Form

**Deadline: 4:00 p.m., Friday, March 18, 2011**

*Please attach all additional pages to this cover sheet when submitting your nomination.*

## Contact Information

<b>Nominator Contact Information</b>	
<b>Name:</b>	
<b>Organization:</b>	
<b>Position:</b>	
<b>Mailing Address:</b>	
<b>Telephone No.:</b>	
<b>Fax No.:</b>	
<b>E-mail:</b>	

<b>Nominee Contact Information</b>	
<b>Name of Municipal Corporation(s) being nominated:</b>	(please include the names of all partner municipalities)
<b>Contact Name:</b>	
<b>Telephone No.:</b>	
<b>E-mail:</b>	
<b>Name of Nominated Practice:</b>	
<b>Date Practice Initiated:</b>	(must be after 2000)
<b>Date Practice Completed:</b>	(if ongoing, please indicate)



Please select the award category(s)\* you would like your nomination considered for:

**Municipal Innovation and Service Excellence**

*Any innovative practice that enhances the construction or operation of sustainable municipal infrastructure and/or the ability to deliver municipal services that exceeds the expectations of its customers.*

**Community Development Leadership**

*Any municipal practice that demonstrates the municipal corporation's commitment to building and sustaining a vibrant community and fostering strong community spirit, volunteerism and engaged citizens.*

**Economic Development Leadership**

*Any municipal practice that demonstrates the municipal corporation's use of strategies to improve the local economic development climate while supporting long-term economic development in Saskatchewan.*

**Environmental Stewardship**

*Any municipal practice that demonstrates the municipal corporation's work as a steward of the environment, or the municipal corporation's efforts to encourage environmental sustainability within their community.*

**Regional Leadership and Partnerships**

*Any municipal practice that exemplifies efforts to consult and cooperate with other municipalities, non-governmental organizations, community groups, First Nations, other governments, and citizens for the purpose of delivering benefits to citizens.*

**Heritage Conservation Leadership**

*Any municipal practice that demonstrates the municipal corporation's work as a steward of heritage, or the municipal corporation's efforts to encourage heritage conservation within their community.*

\* Nominations can be submitted in multiple categories.



## **General Questions**

Answers to these questions **MUST** be included using the following headings. The Selection Committee has found it helpful to include photos and detailed information, including measurable outcomes, in your nomination. Also, please remember when filling out your nomination that all practices are posted in the Best Practices Library, so be sure to include all information that may be helpful to others if it were to be used as a reference or resource.

### **A) The Practice**

1. Provide a brief description of the nominated practice. What was the need for developing this practice? What made this practice the best choice? Tell the story of the situation the municipality and its partners faced before the practice was implemented and what the motivating reason was looking for a different way of doing things.
2. What makes this practice unique? If you think your practice is the first of its kind in your area, or if it has distinctive features that make it innovative, you need to make it clear and explain how you know this is true.
3. Why does this practice fit the category it has been nominated in? Make sure you accurately describe how your practice fits in the category(s) you have nominated it in to strengthen your case to the selection committee.

### **B) The Process**

4. What steps were taken to implement this practice? Did any consultations take place? What resources were involved? This section should be the longest and most detailed part of your nomination. Write this part in such a way that if the reader wanted to do the same thing in their municipality, they would have enough basic information from your practice to give it try.

### **C) The Results**

5. What were the results? Was a formal evaluation done and what were the results? Describe the benefits and the challenges experienced. Be sure to include the pros and cons of implementing the practice. Answer this question in a way that the reader would have a reasonable idea of what to expect if they implemented the practice in their municipality.
6. What are the specific, measurable outcomes of the practice? This might be the most important part of your nomination. The Selection Committee has indicated that it wants practices that can clearly articulate measurable outcomes – to know how successful a practice is and the impact it has had on the residents of the municipality.



#### **D) Lessons Learned**

7. What lessons were learned? What would you recommend doing differently to others? Remember, all nominations will become part of the Best Practices Library, so be sure to include information you would want to know about another municipalities practice.

Please submit your completed nomination package to:

**E-mail:** [awards@municipalawards.ca](mailto:awards@municipalawards.ca) or

**Fax:** Attn: Saskatchewan Municipal Awards Program, 306-798-2568; or

**Mail:** Saskatchewan Municipal Awards, Room 1010 – 1855 Victoria Avenue, Regina, SK S4P 3T2

**Contact:** Phone No. 306-787-8885.

***Thank you for submitting a nomination for the 2011 Saskatchewan Municipal Awards.***

**White City/Emerald Park Parks and Recreation Board  
Minutes  
Tuesday, January 4, 2011**

**Start of Meeting:** 7:00 p.m, White City Library

Board Members:		Present:
Rosann Semchuk	Chair	
Lana Lafontaine	Vice-Chair	
Arlene Janzen	Treasurer	✓
Nanette Marquart	Secretary	✓

Committees: *funded committees		Present:
Playschool*	Nanette Marquart	✓
Ringette*		
White City Library*	Melanie Hladun	✓
Dance*	Alana Baht	✓
Drama*	Lana Lafontaine	
Soccer (TAYSA)	Dale Schaeffer	
Football	Mika Lafontaine	
Zumba Fitness	Kara Lachance	✓
Town of White City	Scott Schultz	
RM of Edenwold	Wayne Joyce	✓

Other Attendees:

Members at Large:			
Colleen Dumur		Lena Ong-Gross	Antje Nameth
Colleen Gill		Shirley Pfeifer	Kyla Warnecke
Natalie McAmmond	✓	Debbie Morris (Dog School)	Sharon Martin
Linda Beauparlant			

- 1. Minutes from December meeting – accepted with one amendment:**  
Krista Fowler Family Photo Shoot actually raised \$545 as reported by Arlene.

**2. Community Directory**

Potential advertisers are to contact Arlene. Anyone who updates their information on paper will be able to drop it off at the library. The library will collect and keep updates on file until they are picked up by a Parks & Rec member.

**ACTION:** Arlene will:

- contact the Post office to find out if there are sufficient newsletters and when the distribution happens since there are some people that are not getting the newsletter and have a mailbox.
- write up notice to give to the Town and RM for distribution with utility bills. She will also provide this notice to Dale for the next few newsletters.
- contact Antje to see if she will pick up the updates at the library and track them.
- check to see how many directories were printed last time.

It was mentioned that in the last directory advertising for a half page ad was \$100, full page was \$200, approximately \$400-500 for the outside back cover and \$300-400 for inside back cover. The revenues from the last directory were approximately \$9000.

Two queries relayed: could there be another section of the directory with addresses listed prior to names and could Emerald Park and White City residents be separated.

**ADDENDUM:** On January 5, Arlene spoke with Debi Breuer at the Town and the Town no longer gets people moving into the community to check off whether they want their names in the phone books. We will need to contact these new people to find out whether they want to be listed or not (if they do not drop off their listing or email their contact info). Debi will be providing Arlene with a list of the new people to White City.

**3. Financials**

We have a fair amount of cash available. The TIPP grant funds of \$13,000 along with the \$6,000 grant from the RM were mentioned. Arlene passed around financial sheets.

**ACTION:** Arlene will do an application asap to SE Connection for mobile playground.

The FCC Agrispirit Fund received over 900 applicants between May 2 and June 13. Arlene will apply for the grant in the spring.

**Fundraiser Idea** – it was discussed whether or not to change the Garage Sale format to be a pancake breakfast rather than a sale. Those who attend would receive a map of the communities' garage sales. Those holding garage sales could pay to advertise them in the map or people buy the maps. There is also potential for advertising for businesses on the maps.

**ACTION:** Arlene will contact Karen regarding the idea of having a hypnotist fundraiser.

#### **4. Committee Reports**

**Playschool:** School starts Jan. 10.

#### **Ringette:**

**Dance:** Had parents' viewing night in December. Recitals are in April and May. Alana is going to check to see if Dance advertises its recitals in the newsletter.

**Library:** Katherine Cheah, a local naturopathic doctor, is speaking on 'winter blues' at the library on Tuesday, February 15. Melanie will check to see if the library ever needs volunteers from the Rec Board to help with their events.

#### **Drama:**

#### **Football:**

**Zumba:** It is good and busy. Corleen will be contacting WCS to see if there is an interest for her to do an example of Zumba in the school (as reported by Kara).

**Next meeting – Tuesday, February 1, 2011 – 7:00 pm – Town of White City Library**

*A Joint Message from Infrastructure Canada and  
the Federation of Canadian Municipalities*

**RE: New Deadline for Completing Infrastructure Stimulus Projects**

Since the 2009 launch of the Economic Action Plan (EAP), the Government of Canada has committed funding to thousands of municipal, provincial and territorial infrastructure projects across the country. This temporary funding was designed to keep Canadians working and boost economic activity to help the country recover from the global economic crisis.

Together, the federal government, provinces, territories and the FCM have built a stimulus partnership that has helped municipalities put federal stimulus dollars to work in their own communities. As a result, federal stimulus investments are improving municipal roads, bridges, water systems and hockey rinks across Canada, and municipalities are co-funding projects that will create tens of thousands of jobs.

Two years after its launch, the stimulus investments have had a tremendous impact. Canada's economic recovery is leading the way among G8 countries. FCM members, along with provinces and territories, are reporting that the vast majority of their EAP projects are on schedule.

However, some projects are facing challenging circumstances. To support its partners, the federal government recently announced an extension to the completion date for infrastructure projects from March 31, 2011 to October 31, 2011. The extension will give municipalities an additional construction season to finish projects and turn stimulus dollars into jobs.

The extension applies to projects under four EAP programs: the Infrastructure Stimulus Fund (ISF), the Top-up to the Building Canada Communities Component (CC Top-up), the Knowledge Infrastructure Program (KIP) and the Recreational Infrastructure Canada Program (RInC).

FCM and other partners had called for flexibility on the completion deadline, to ensure that municipalities and other recipients would have time to finish the small percentage of projects that are running behind schedule. The deadline extension is the federal government's response to this request.

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The federal government will work through provinces and territories to manage the extension. To qualify for the extension, municipalities will be asked to provide some information about their project and meet a few basic conditions. To qualify, your projects must be underway and a claim for eligible costs incurred prior to March 31, 2011 must be submitted. The federal government will not provide funding for any work that is not completed prior to October 31, 2011.

You can find more information about the conditions of the extension at [www.creatingjobs.gc.ca](http://www.creatingjobs.gc.ca), or by contacting your provincial/territorial government.

The deadline extension will continue the economic benefits of the work underway in your community. As the funding has already been set aside and committed to these projects, there will be no additional costs to taxpayers. The extension simply allows some extra time to finish projects and continue putting stimulus dollars to work in the economy.

The deadline extension is a responsible approach that is good for the economy, good for communities and good for Canadians. FCM and the federal government look forward to continuing to work together through the successful completion of the stimulus plan and into the future.



Chuck Strahl  
Minister of Transport, Infrastructure  
and Communities



Hans Cunningham  
President of the Federation of  
Canadian Municipalities

## Shauna Bzdel

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**From:** townoffice [townoffice@whitecity.ca]  
**Sent:** Thursday, January 06, 2011 10:09 AM  
**To:** 'Shauna Bzdel'; 'Debi'  
**Subject:** FW: Reminder: 2011 Ag plastics workshop  
**Attachments:** 2011 Ag Plastics workshop registration.pdf

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**From:** Martha at SWRC [mailto:m.hollinger@sasktel.net]  
**Sent:** Thursday, January 06, 2011 9:10 AM  
**To:** "Undisclosed-Recipient;"@mx-1.loosefoot.com  
**Subject:** Reminder: 2011 Ag plastics workshop

TO: Friends of the Saskatchewan Waste Reduction Council

Just a reminder about the upcoming workshop on Options for Recycling Agricultural Plastics on, hosted by The Moose Jaw River Watershed Authority, along with WUQWATR (Wascana Upper Qu'Appelle Watershed Assoc. Taking Responsibility) and the Saskatchewan Waste Reduction Council.

Thursday, January 20th, 10:00 a.m. - 3:00 p.m. (registration begins at 9:30)  
at Lakeview United Church, 3200 McCallum Avenue, Regina.

The program includes:

- an update on ag plastics recycling in Alberta
- the Moose Jaw Watershed ag plastics recycling program
- Merlin Plastics' system for recycling grain bags
- information on an ag plastics quantification study
- discussion of the issues and possible actions

This is an opportunity for people concerned about agricultural plastics to have input and work on a solution together.

More details are included in the attached registration form. Mail with your cheque to WUQWATR at the address provided, or scan and email the completed form to [wuqwatr@sasktel.net](mailto:wuqwatr@sasktel.net). You can also register on-line at <http://www.saskwastereduction.ca/resources/ag-plastics/2011-Ag-Plastics-Workshop.html>.

Please feel free to forward this email. Apologies for cross-postings.

Martha Hollinger  
SWRC

# **RECYCLING AGRICULTURAL PLASTICS — IT'S IN THE BAG! (?)**



**THURSDAY, JANUARY 20, 2011  
10 A.M.—3:30 P.M.  
LAKEVIEW UNITED CHURCH  
3200 MCCALLUM AVENUE  
REGINA**

**JOIN US FOR A WORKSHOP TO DISCUSS:**

- ◆ **HOW MUCH AG PLASTICS IS THERE?**
- ◆ **WHAT'S HAPPENING ELSEWHERE?**
- ◆ **COLLECTION OPTIONS**
- ◆ **PROCESSING OPTIONS**
- ◆ **WHAT CAN YOU DO TO HELP?**



# RECYCLING AG PLASTICS—IT'S IN THE BAG! (?)

## Program

- 9:30 **Registration/refreshments**  
10:00 **Welcome/Background**  
*Joanne Fedyk, Sask. Waste Reduction Council*  
10:15 **Update on Ag Plastics Recycling in Alberta**  
*Christina Seidel, Recycling Council of Alberta*  
10:45 **The Moose Jaw Watershed Ag Plastics Recycling Program**  
*Tammy Myers, Moose Jaw River Watershed Stewards*  
11:30 **Merlin Plastics' System for recycling grain bags**  
*Kevin Kernaghan, Merlin Plastics, Vancouver & Calgary*  
12:00 **Lunch**  
1:00 **Ag Plastics Quantification Study**  
*TBA, Ministry of Environment*  
1:15 **Discussion Session I: The issues**  
-Defining the problem  
-What issues are most important to your sector?  
2:15 **Break**  
2:30 **Discussion Session II: The actions**  
-What could be done to resolve your issues?  
-How can you help? Who else should help?  
3:30 **End**

### AG PLASTICS RECYCLING WORKSHOP — REGISTRATION

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Fee: \$25 — includes lunch

**Amount due:** \$ \_\_\_\_\_

Cheque enclosed / to follow **or**  Please invoice me

Please make cheques payable to **WUQWATR**. Mail to: Box 965, Regina, SK S4P 3B2 or

Scan and email to [wuqwatr@sasktel.net](mailto:wuqwatr@sasktel.net)

Phone: 306 757-1704

January 6, 2011

Dennis Gould  
30 Federal Drive  
WHITE CITY SK  
S4L 5B1

To: Town Council

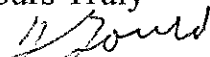
I've been informed that the Town has received a complaint regarding snowmobiles being driven in the Town park areas, as well as on the homeowner's personal property @ 32 Federal Drive.

I have observed that there was one Snowmobile track before Christmas in Confederation Park across from our home. Since that time there have been only 2 additional snowmobile tracks in this park. This park is posted at the East end for "no snowmobiles", but not at the West end. Perhaps if this park was posted at the West end as well, this minor infraction would not have happened??

There is another piece of Town property immediately East of 32 Federal Drive, where numerous Snowmobile tracks have appeared in the past couple of weeks. I recommend that the Town post this area for "no snowmobiles" as was done in Confederation Park.

With respect to Snowmobiles being driven on personal property, I have no complaint in this regard. Our trees near the property line are visible and the snowmobile drivers seem to properly respect our property.

Yours Truly

  
Dennis Gould

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