

Saskatchewan Urban Municipalities Association

SCOOP LEWRY AWARD

Nomination Form - Deadline submission September 14, 2011

Presented in recognition of outstanding service in municipal government or administration, on a local and provincial/national basis. Those eligible to be nominated are elected officials, administrators, SUMA officials and personnel in Municipal Affairs and First Nations and Métis Relations.

This award is dedicated to the memory of "Scoop" Lewry. Scoop was a long-serving Mayor of Moose Jaw who dedicated his career to improving his community with a kind and humanitarian spirit.

Both SUMA members and the Convention Committee make nominee recommendations, with the Board making the final selection.

❖ ***Complimentary registration in the year of nomination.***

Name of Nominee:

Address:

Telephone:

Length of Service on Council:

Municipality:

The following information is required with nomination:

- ❖ **200 word detailed description of community contributions.**
Preference is for this item to be received in word format via e-mail to tmeier@suma.org.

Nominated by: _____

Date: _____

Saskatchewan Urban Municipalities Association

MERITORIOUS SERVICE AWARD

Nomination Form - Deadline submission: September 23, 2011

Presented to **municipal employees** with 20 or more years of employment in a Saskatchewan municipality or aggregate 20 years in multiple municipalities.

- ❖ Recipients are nominated by their municipality.
- ❖ The nominee does not receive a complimentary convention registration.
- ❖ Banquet tickets are to be covered by the nominating municipality.

Name of Nominee: _____

Address:

Telephone:

Length of Service: _____ Work Title: _____

Municipality: _____

Service: As _____, _____ 19 ____ To _____ 20 ____ Municipality: _____

As _____, _____ 19 ____ To _____ 20 ____ Municipality: _____

Forward the following information with nomination:

- ❖ **100 word detailed description of community contributions, this will be included in the Awards Program Booklet. Preference is for this item to be received in word format via e-mail to suma@suma.org.**
- ❖ **Head and shoulders picture of the nominee (no sunglasses or ball caps) for insertion in the Awards Program. Preference is for .tiff or .jpeg format via email to suma@suma.org.**

Nominated by: _____ Date: _____

Confirmation of Service:

I, _____, City Manager/CAO/Administrator/Clerk of the City /Town/Village of _____, have confirmed that the above nominee has twenty (20) or more years of service beginning _____, 19____

There will be a charge to the municipality to cover the costs associated with the Awards Program on the night of the banquet. You will be invoiced following convention.

Signature: _____ Date: _____

Saskatchewan Urban Municipalities Association

HONORARY MEMBERSHIP AWARD

Nomination Form - Deadline submission: September 23, 2011

Presented to *elected officials* with 20 or more years of service on Council or aggregate 20 years on multiple councils in Saskatchewan.

- ❖ Recipients are nominated by their council colleagues.
- ❖ The award is conferred to the individual by the SUMA Board of Directors according to the above criteria.
- ❖ SUMA will provide two (2) complimentary banquet tickets. Convention registration is to be covered by the nominating municipality.

Name of Nominee: _____

Address: _____

Telephone: _____

Length of Service on Council: _____ Work Title: _____

Municipality: _____

Service: As Councillor/Alderman _____ 19 _____ To _____ 20 _____

As Mayor _____ 19 _____ To _____ 20 _____

Forward the following information with nomination:

- ❖ 100 word detailed description of community contributions and achievements, this will be included in the Awards Program Booklet. Preference is for this item to be received in word format via e-mail to suma@suma.org.
- ❖ Head and shoulders picture of the nominee (no sunglasses or ball caps) for insertion in the Awards Program. Preference is for .tiff or .jpeg format via email to suma@suma.org.

Nominated by: _____ Date: _____

Confirmation of Service:

I, _____ City Manager/CAO/Administrator/Clerk of the City/Town/Village of _____ have confirmed through checking the minutes of the Municipal Council or otherwise that the nominee has twenty (20) or more years of service beginning _____, 19 _____

There will be a charge to the municipality to cover the costs associated with the Awards Program on the night of the banquet. You will be invoiced following convention.

Signature: _____ Date: _____